

**LOS ANGELES COUNTY - DEPARTMENT OF HEALTH SERVICES  
ALCOHOL & DRUG PROGRAM ADMINISTRATION  
FEE FOR SERVICE (RESIDENTIAL AND NON-RESIDENTIAL)  
PROPOSITION 36 USE ONLY**

PROVIDER NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ ZIP \_\_\_\_\_  
SERVICE CATEGORY: \_\_\_\_\_  
CONTACT PERSON: \_\_\_\_\_

CONTRACT NO.: \_\_\_\_\_  
CLAIM PERIOD: \_\_\_\_\_  
DATE PREPARED: \_\_\_\_\_  
PROVIDER NO.: \_\_\_\_\_  
PHONE: \_\_\_\_\_

ORIGINAL ( ) SUPPLEMENTAL ( )

**SECTION 1 - PROVIDER SERVICE SUMMARY**

	A	B	C	D	E	F
	PAGE TOTALS	ADMISSION DATE	DEPARTURE DATE	RESIDENT/ CLIENT DAYS	OUTPATIENT INDIVIDUAL	GROUP
1	Pg 2 Total					
2	Pg 3 Total					
3	Pg 4 Total					
4	Pg 5 Total					
5	Pg 6 Total					
6	Pg 7 Total					
7	Pg 8 Total					
8	Pg 9 Total					
9	TOTAL					

**SECTION II - GROSS AMOUNT REQUESTED**

		D RESIDENT/ CLIENT DAYS	E INDIVIDUAL	F GROUP	AMOUNT REQUESTED
10	Total Units Reported on this claim.				
11	FFS Rate/Contract Rate				
12	Units Times Rates (Line 10 X 11)				

**SECTION III - REVENUE**

13	Grants	\$
14	Client Fees	\$
15	Insurance	\$
16	Other	\$
17	TOTAL REVENUE	\$

**SECTION IV - NET AMOUNT REQUESTED**

(NOT TO BE COMPLETED FOR NET PROGRAM CONTRACTS)

18	Gross Amount Requested (Line 12)	\$
19	Total Revenue (Line 17)	\$
20	NET AMOUNT (18 LESS 19)	\$

Payment on this claim may be delayed or withheld if this request for reimbursement contains any errors or omissions.

**COUNTY USE ONLY**

Amount Requested: \$ \_\_\_\_\_  
Carry Forward Amount: \$ \_\_\_\_\_  
Total Amount Payable: \$ \_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

**LIMITED MONTHLY ALLOCATION**

Total Amount Payable: \$ \_\_\_\_\_ LOT

By \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date